



ST. BARTHOLOMEW CATHOLIC PARISH CHURCH AND SCHOOL

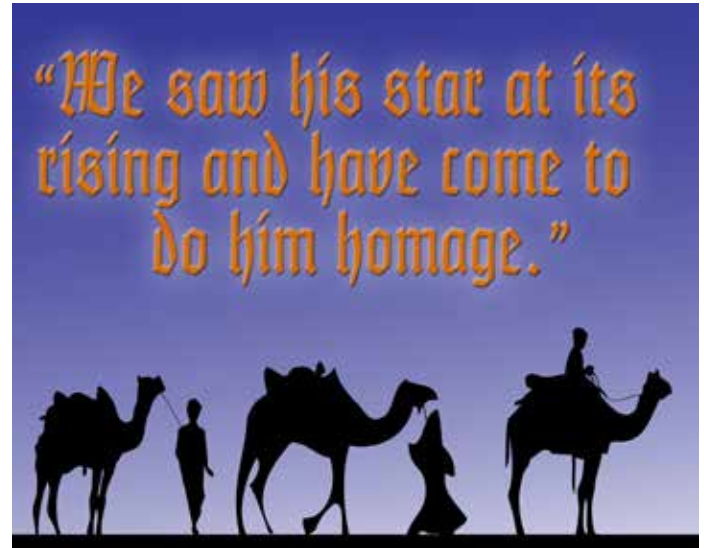
8005 Miramar Parkway • Miramar, FL 33025
Rectory: (954) 431-3600 • Fax: (954) 435-9591 • School: (954) 431-5253
Web site: www.StBartholomew.com



The Epiphany of the Lord

January 5, 2025

The word "Epiphany" comes from the Greek epiphainen, a verb that means "to shine upon," "to manifest," or "to make known." Thus, the feast of the Epiphany celebrates the many ways that Christ has made Himself known to the world, mainly the three events that manifested the mission and divinity of Christ: the visit of the Magi (Matthew 2:1-12), the baptism of Jesus (Mark 1:9-11), and the miracle at Cana (John 2:1-11).



Prayer for Blessing of the home

May this home be a safe space and a refuge for all those who dwell here. May this home be a welcome place for all those who visit. May all who live here know Christ's infinite gift of Love and Mercy. May all who dwell here know that they are not alone as God dwells within them. May all who enter through our doors encounter God through our words and actions. May all who leave walk out with increased Hope. May all be nurtured by the Peace of God beyond all understanding and be sent forth as messengers of Joy from this home. Amen.

20 + C + M + B + 25

Each year around the Feast of the Epiphany, many parishes throughout the world participate in a Blessing of Chalk. It is an ancient tradition that not only places God at the entrance of your home, it places your entire family under His protection. It is a powerful blessing that lasts the whole year.

The tradition of the blessing of the home and household on Epiphany written over the front door of your home with the blessed chalk.

The Epiphany door blessing includes symbols for the 3 Wise Men, plus the numbers from the current year.

The letters have two meanings. First, they represent the initials of the Magi – **Caspar, Melchior, and Balthasar** – who came to visit Jesus in His first home. They also abbreviate the Latin phrase, *Christus mansionem benedicat*: "**May Christ bless the house.**" The "+" signs represent the cross, and the "20" at the beginning, and the "25" at the end mark the current year.

The chalking of the doors of a home encourages Christians to dedicate their life at home to God and to others. Seeing the symbols over our doors can help to remind us, while passing in and out on our daily routines, that our homes, and all those who dwell there belong to Christ. It also serves as a reminder of the welcoming the Magi gave to Jesus. We should strive to be as welcoming to all who come to our homes to visit us!

PASTORAL STAFF

Priests

Rev. Andrew Chan-A-Sue

Pastor

Rev. Youry Jules

Parochial Vicar

Deacons

Deacon Michel DuChaussée

Deacon David Bowen

Religious Education

Mrs. Mercedes Brown

School Principal

Mrs. Christine Gonzalez

School Counselor/

Licensed Clinical Social Worker

Mr. Gerard John, LCSW, CCTP

Music Ministry

Mrs. Betty Bunnell

Mrs. Monique Abraham

Mr. Rodolfo Gramcko

Mr. Michael Martinez

Mr. Jonathan Gaus

MATRIMONY

Please contact the Rectory at least six months prior to the proposed date.

BAPTISMS

Please contact the Rectory at least three months before anticipated date to make arrangements. Baptisms in English are on the 1st and 3rd Sundays at 11:30 AM.

HOLY EUCHARIST (MASS)

Saturday: 5:00 PM (English)

6:30 PM (Spanish)

Sunday: 7:30, 10:00 AM & 5:00 PM

French/Créole 1:00 PM

Weekday: 7:00, 8:30 AM
(7 PM - during Lent only)

Saturday: 8:30 AM

First Friday: French/Créole - 7:30 PM

RECONCILIATION (Confessions)

Saturday: **11:00 - 11:30 AM**

4:00 - 4:45 PM

Weekdays: When priests are available.
Anytime by appointment

ROSARY

Weekdays at 7:30 AM
(after the 7:00 AM Mass)

CHARISMATIC PRAYER

English

Wednesday, 7:30 PM - Sacred Heart Center

French/Créole

Friday, 7:30 PM, School Rm B

LEGION OF MARY

Sunday 11:30 AM, School Rm A (English)



PARISH REGISTRATION

We welcome new parishioners to our parish family. Pick up a registration form at the rectory or print one from the website; later you will be invited to learn more about our parish and our many ministries.

EXPOSITION OF THE BLESSED SACRAMENT

(In the Rectory Chapel)

Tuesday, Wednesday,

Thursday, Friday:

9:30 AM to 7:30 PM



RECTORY OFFICE HOURS

Monday to Saturday - 9 AM to 5:00 PM

Sunday - CLOSED

Pastoral Hispana

Misa en Español - Los Sabados - 6:30 PM
El Santo Rosario los Sabados a las 6:00 PM

Confesiones - Los Sábados, 11-11:30 AM; 4:30-5 PM

Bautismos - Para el curso pre-bautismal, llame con TRES MESES de anticipación a la Rectoría. Los Bautismos en Español son los 4º Domingos del mes.

Matrimonio - Llame a la Rectoría lo menos seis meses antes de la fecha propuesta.

Legión De María - Se reúnen en Salón B en la escuela los sábados a las 4:30 PM.
Julia Cisneros 305-928-9097

Coro Hispano - Ensayo los Sabados a las 4:00 PM en la escuela (salón de música) con el Director Mr. Rodolfo Gramcko
305-505-1451



AVIS pour les Membres de la Communauté Haitienne

Messe en Créole / Français

1:00 PM chaque dimanche

7:30 PM chaque premier vendredi du mois avec Bénédiction du Très Saint Sacrement

Confession: Samedi 11-11:30 AM, 4:30-5 PM

Visite des malades: Contactez Père Youry au presbytère de l'église.

Baptême: 2è dimanche du mois à 11:30 AM.
Contactez le Père Youry trois mois avant la date prévue.

Mariage: Contactez le Père Youry, six mois avant la date prévue.

Prière Charismatique:

Vendredi de 7:30 PM à 10:00 PM (salle B de l'école)

Légion De Marie: Jeudi, de 6:00 à 7:00 PM (à l'école)
Samedi à partir de 4:00 PM (à l'école)

Répétition de Chorale: Samedi de 5:30 à 7:00 PM (salle B de l'école)

La Sainte Famille: Dimanche à 3:00 PM (à l'école)



EUCCHARIST



SUNDAY, JANUARY 5 - EPIPHANY OF THE LORD

(Sat) 5:00 PM Youth of our community (L)
 6:30 PM Sick of our Parish (L)
 + Maria Aquino
 (Sun) 7:30 AM Fr. Gerard Dormevil (L)
 Desanges family (L)
 Ketia Dormevil (T)
 Abubu family (T)
 10:00 AM Adrian Louisy (T)
 Hughes Olivier (T)
 Tiffany Taborn (T)
 + Edward Cruz
 1:00 PM Jocelyne F. Bonga (T)
 Herby Dorval & family (T)
 + Themicia Thermidor
 + Carl Jeanty Jr.
 5:00 PM + Nina Pierre
 + Constant Auguste

Monday, January 6 - St André Bessette, Religious

7:00 AM Fr. Gerard Dormevil (L)
 Ketia Dormevil (T)
 + Dcsd parents of Marie Veriquain
 8:30 AM Abubu family (T)
 Eva Bonny Antoine (T)
 Lena Loriston (L)

Tuesday, January 7 - St Raymond of Peñafort, Priest

7:00 AM Fr. Gerard Dormevil (L)
 Ketia Dormevil (T)
 + Dcsd parents of Hayden Bowen
 8:30 AM Etna Eyma (T)
 + M/M Petion Louis-Charles

Wednesday, January 8 - Christmas Weekday

7:00 AM Fr. Gerard Dormevil (L)
 Ketia Dormevil (T)
 08:30 AM + Magda Pereyra

Thursday, January 9 - Christmas Weekday

7:00 PM Fr. Gerard Dormevil (L)
 Ketia Dormevil (T)
 8:30 AM Marie Anne Pierre (L)
 Gerald Dormeville (L)

Friday, January 10 - Christmas Weekday

7:00 AM Anacia Marcelin (L)
 Zachery Orlando Wu (L)
 8:30 AM Patricia Klohn (T)
 Patricia Bellande (T)
 Marie Cecile Dume (T)

Saturday, January 11 - Christmas Weekday

8:30 AM Eva Bonny Antoine (T)
 + Reinhold Kreye
 + Cristy Bellis

SUNDAY, JANUARY 12 - BAPTISM OF THE LORD

(Sat) 5:00 PM Marilyn André (T)
 6:30 PM Praying for Vocations
 (Sun) 7:30 AM Jamdei Cherry (T)
 Lemoir Philistin (T)
 10:00 AM Christiana Obadeyi (T)
 + Leah Mendor
 + Regine Valerie Madhère
 + Freddy Tavaréz
 Special Intention
 1:00 PM Thermicia Thermidor (T)
 Eliana Lorminé (L)
 Erby Dorval & family (T)
 James Daniel (T)
 Eleonor Blaise (T)
 5:00 PM Dormevil family (L)



Upcoming Activities

Hispanic Party Jan. 4
 Carnival Weekend Jan. 23-26
 Multicultural Party Feb. 8

READINGS FOR THE WEEK

Sunday 1/4: Is 60: 1-6/ Ps 72: 1-2, 7-8, 10-13
 Eph 3: 2-3a, 5-6/ Mt 2: 1-12
Monday: 1 Jn 3: 22 -- 4: 6/ Ps 2: 7bc-8, 10-12a
 Mt 4: 12-17, 23-25
Tuesday: 1 Jn 4: 7-10/ Ps 72: 1-2, 3-4, 7-8
 Mk 6: 34-44
Wednesday: 1 Jn 4: 11-18/ Ps 72: 1-2, 10, 12-13
 Mk 6: 45-52
Thursday: 1 Jn 4: 19 -- 5: 4/ Ps 72: 1-2, 14-17
 Lk 4: 14-22
Friday: 1 Jn 5: 5-13/ Ps 147: 12-15, 19-20
 Lk 5: 12-16
Saturday: 1 Jn 5: 14-21/ Ps 149: 1-6a and 9b
 Jn 3: 22-30
Sunday 1/11: Is 40: 1-5, 9-11/ Ps 104: 1b-2, 3-4,
 24-30 (1)/ Ti 2: 11-14; 3: 4-7/
 Lk 3: 15-16, 21-22



Remember the Departed

Sharon Lee-Brun

Victims of hatred and
 gun violence, War,
 abortion and
 natural disasters.



Please use your envelopes or donate online at our website. Our parish needs your support.



Introduction to the Liturgy of the Day

Following both the bright star in the western sky and centuries of wisdom from their tradition, the magi traveled from distant lands to search for the newborn king. What had been revealed to only a few nearby shepherds had now been made manifest to people from foreign nations. Today, two thousand years later, and here, many thousands of miles from Bethlehem, we celebrate that the Lord's birth has been made known all around the world for all time. O come, let us adore him!

Journeys play a prominent role in the readings for Epiphany. Isaiah describes the day when caravans from near and far will be drawn to a radiant Jerusalem. The psalmist tells of kings from even the most distant nations who will come to pay the Messiah homage. Paul insists that the Gentiles are invited into the same body with the same promise of salvation. Finally, we hear the familiar words of Matthew, telling the story of the magi's long journey to see the newborn king. Let us listen to God's word, aware that we too make our own personal journey to the Lord.

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- First Reading** -- The glory of the Lord shines on all people. Isaiah 60:1–6
- Responsorial Psalm** -- “Lord, every nation on earth will adore you.” Psalm 72
- Second Reading** -- The Gentiles are coheirs of the promise. Ephesians 3:2–3a, 5–6
- Gospel Reading** -- The magi come with gifts of gold, frankincense, and myrrh. Mat 2:1–12

Please pray for healing & comfort for the sick and for strength and endurance for all caregivers



- | | |
|---------------------------|--------------------------|
| Pierre St Vil | Bernadette Projecki |
| Cherry-Ann Edwards | Devon (Tony) Shaw |
| Andrew | Marilyn Constantine-Lane |
| Dina Jean-Baptiste | Quincie G. Cajuste |
| Adriana & Jenny Rodriguez | Jennifer Evans |
| Juan Darmanin | Gloria Beason |
| Fr. Gerard Dorméville | Paulo Mendonça |
| Ryan Rodriguez | Ashley & Kimar Baker |
| Maria Walker | Mary-Ann Printy |
| Margarita Rosado | André Paes Cardoso |
| Faye Silvera | Jairo Frota |
| Beth Palmison | Busgith Vida |
| Claudia DeLorenzo | Marie Georges Louis |
| Jeanine Pierrot | Abiah Tiday |
| Christina Fortune | Lorraine Fuller |
| Margarita Cano | Patricia Khlon |
| Kamal Mohammed | Johnston family |
| O'neil Mohammed | Cynthia Horvath |
| Marie Excellent | Andy Fortune |
| Lynn Dunne | Kaitlyn Lottie |
| Gifford Silva | Erin Bacon |
| Candy Larsen | Paulette Scuotto |
| Jessi Menendez | Rain Pierre |
| Chris Dalheim | Jared Def-Moreau |

Collection on: 12/25/24 Christmas Eve and Day			Collection on: 12/29/24 Feast of the Holy Family		
Mass	Attendance	Collection	Mass	Attendance	Collection
Tues. 5:00 PM		\$894.00	Sat. 5:00 PM		\$367.00
Tues. 11:00 PM		\$1,591.00	Sat. 6:30 PM	45	\$499.00
Wed. 7:30 AM		\$520.00	Sun. 7:30 AM	95	\$669.00
Wed 10:00 AM		\$1,143.00	Sun. 10:00 AM	195	\$1,440.00
Wed 1:00 PM		\$1,694.00	Sun. 1:00 PM	356	\$2,117.00
Wed 5:00 PM		\$282.00	Sun. 5:00 PM	41	\$396.00
Loose Coins			Loose Coins		\$10.00
Office			Office		\$370.00
Maintenance			Maintenance	5	\$183.00
Offertory Online			Offertory Online	25	\$1,261.00
SVDP online			SVDP online	6	\$85.00
Main Collection		\$6,124.00	Main Collection		\$7,397.00
Candles			Candles		\$273.00
Special Collection			Special Collection		\$725.00
					\$0.00
Total		\$6,124.00	Total		\$8,395.00

The The Epiphany of the Lord A Gift for the Wise Men

A rather liberal priest was teasing one of the women of the parish, asking, "How do we know the Wise Men weren't Wise Women?" She answered, "If they were, they'd have brought bottles, diapers, and a bassinet, instead of gold, frankincense, and myrrh." Maybe they were wise enough to know that Mary could have bought a lot of diapers with the gold.

The gifts, of course, are symbols of who Jesus is: a king who is both God and human. And I wonder what our gifts to the Lord say about our faith in him. Remember the song about the little drummer boy, who had no gift to bring but his ability to play the drum? Or the parable of the woman who brought two small coins to donate at the temple (Mark 12:42)? They both remind us that a person who gives all they have, no matter how little it seems, is the most generous.

So what do we bring to the newborn king? I can give my time by coming to church for the Feast of Epiphany and actually paying attention. How often do I sit in the pews, answer the prayers by heart, and suddenly realize that I can't remember what the first reading was, or what the homily was about? Just making the effort to listen to the words of Scripture, to hear what God may be trying to tell me, could be a great gift. Or I could bring someone in our family, or a friend, who doesn't go to church very much.

Now let's not forget the meaning of "epiphany." In ancient times it meant the appearance or manifestation of a divine being. In the early Church the feast included the baptism of Christ (with the voice of the Father and the Spirit as a dove) and the miracle at Cana, as well as the visit of the magi. So what we celebrate is not so much our gifts or those of the wise men, as it is a gift from God, manifested in Jesus. Maybe a way to celebrate the Epiphany is to reflect on how God has been made known to me. Simple things, like a hug from a friend or an answered prayer, or major events like a wedding, the birth of a child, or a funeral, can all be ways to experience the Lord. The wise men received the gift of an epiphany by following a star. May the light of Christ lead you to him also.

by Tom Schmidt

TREASURES FROM OUR TRADITION

This week Christmas Day is observed in Russia and in much of the Orthodox world. This curious difference in schedule has a lot to do with how calendars have been developed and changed over the years. In the year 45 b.c. Julius Caesar gave the empire his Julian Calendar, with the winter solstice on January 6. This put an end to a system in which officials called "pontiffs" were able to tweak the calendar by adding extra days in as needed. He invented two new months at that time, December and January; and in order to correct the mess the pontiffs had made, forced a year of 445 days on the empire in what he named "The Last Year of Confusion." The new months varied in number of days according to a complex schedule, but the calendar was still off by nearly twelve minutes a year, and lost a full day every 130 years.

Pope Gregory XIII reformed the calendar in 1583, but not everyone appreciated his efforts. England held out for two hundred years. The year 1700 was a leap year in England, but not in France; they were eleven days apart! George Washington was really born on February 11; when the Gregorian calendar was finally adopted in the English colonies shortly before the Revolution, he had to move his birthday to February 22. Now the calendars are thirteen days apart, which accounts for Russia's Julian calendar Christmas. And Caesar thought he had brought confusion to an end!

—Rev. James Field

CLEANUP DAY! JANUARY 11

Join us for a fun day of cleaning up outside our church! Let's make our space nicer as we begin a new year.



We are starting at 9:00 AM

Please call the rectory to let us know you are coming.
THANK YOU SO MUCH!

What to Bring:

- Comfortable clothes
- Water bottle
- Friends and family!

What we need:

- Helpers to powerwash
- At least 6 people to help with painting



Adoration of the Blessed Sacrament

In the Rectory Chapel,
9:30 AM - 7:30 P.M.
Tuesday- Friday

Eucharistic Adoration is a wonderful devotion that adores Jesus present in the Blessed Sacrament. Through a deeper love and closer relationship with Jesus, you acquire the strength, healing and peace to make it through your pilgrimage of life. PLEASE NOTE: When the blessed Sacrament is exposed, someone should always be present in the chapel. Without a steady flow of volunteers, we will not be able to keep these hours. Please call the rectory if you are able to make a commitment. A commitment is an excellent way to say, "Thank You Jesus".

PLEASE NOTE: In order to facilitate equitable allocation of rooms to all groups desiring to use Church facilities, any group or ministry meeting in the school must fill out a facility usage form in the rectory. The book for 2025 is available now.



St. Bartholomew
CARNIVAL

Our carnival is back! Come out and join us as we build community while enjoying food, fun, and plenty of rides!

This is a great way to kick off Catholic Schools Week!

**Thursday, January 23, 2025-
Sunday, January 26, 2025
Forcina Field**

**Ride tickets
and bands
are available
now at the
school office**

Contact Us!

**For More Information
www.stbartschool.org**



Reflection on the Jubilee Year



Pilgrimage

The jubilee calls for us to set out on a journey and to cross boundaries. When we travel, we do not only change place physically, but we also change ourselves. Hence, it is important to prepare ourselves well, to plan the route, and learn about the destination. In this sense, the Jubilee pilgrimage begins before the start of the journey itself: the starting point is the decision to set out. The etymology of the word “pilgrimage” is quite telling and has undergone little change in meaning over the years. The word comes from the Latin “per ager,” meaning “across the fields,” or perhaps from “per eger” meaning “border crossing”: both possible origins point to the distinctive aspect of undertaking a journey.

In the Bible, Abraham is described as a person on a journey: “Go forth from your land, your relatives, and from your father’s house” (Genesis 12:1). With these words Abraham begins his adventure, which ends in the Promised Land, where he is remembered as a “wandering Aramean” (Deuteronomy 26:5). Jesus’ ministry can also be seen as a journey, from Galilee to the Holy City of Jerusalem ... “As the time drew near when Jesus would be taken up to heaven, he made up his mind and set out on his way to Jerusalem.” (Luke 9:51). Christ himself calls His disciples to walk this road, and even today Christians are those who follow him and set out after Him.

The journey takes place gradually: there are various routes to choose from and places to discover; it is made up of particular sets of circumstances, moments of catechesis, sacred rites and liturgies. Along the way our traveling companions enrich us with new ways of understanding things and fresh perspectives. Contemplation of creation is also part of the journey and helps us to realize that care for creation “is an essential expression of our faith in God and our obedience to his will” (Pope Francis, Letter for the Jubilee 2025). Pilgrimage is an experience of conversion, of transforming one’s very being to conform it to the holiness of God. During the pilgrimage, one also shares in the experience of those who, for various reasons, are forced to leave their homelands to seek a better life for themselves and their family.

Entering Canaan Day of Prayer and Healing for Women

Do you or someone you know suffer from an abortion experience?

Saturday
January 11th, 2025

Come back to God who is Love & Mercy

Contact

Archdiocese of Miami/ Respect Life Ministry
Project Rachel Ph 954-981-2984
projectrachel@theadom.org



NEW RATES Effective January 1, 2025

Wedding.....	\$500
Paper work for out of state or out of Country Wedding	\$200 plus postage
Convalidation	Variable
Funeral	\$400
Memorial Mass	\$320
Service at funeral home only	\$300
Graveside service only	\$150
Wake at church	\$300
(2 hrs before funeral Mass)	
Quince Mass	\$300



Saint Bart's Annual Multicultural Night SATURDAY, FEBRUARY 8th, 2025

St Bartholomew Parish Hall
Doors open at 7:00 PM

Tickets are \$50 per person

Includes food, soft drinks, dancing, a show, entertainment by
DJ Freedom the Troubadour, several prizes and much more...

SPECIAL GUEST: MANY ESPINOSA

To purchase tickets call 754-244-6870