ST. BARTHOLOMEW CATHOLIC PARISH CHURCH AND SCHOOL

8005 Miramar Parkway • Miramar, FL 33025 Rectory: (954) 431-3600 • Fax: (954) 435-9591 • School: (954) 431-5253 Web site: www.StBartholomew.com

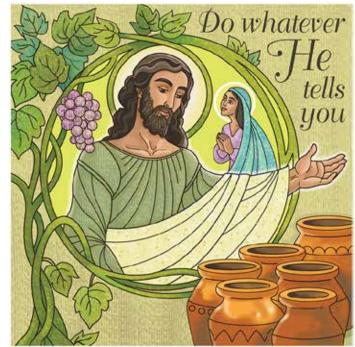
Second Sunday in Ordinary Time - Year C

January 19, 2025



The office and Chapel will be closed on Monday, January 20

As we honor Rev. Martin Luther King Jr., let us pray for Social Justice and remember his messages of non-violence, tolerance, and unity are as important today as they were over fifty years ago.



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ARCHBISHOP'S CHARITIES & DEVELOPMENT DRIVE

Our faith is not confined to the walls of our parish. We are a universal Church. Through your contributions to the ABCD, we help those in need, above and beyond what happens in our parish. Let us embrace the universal spirit of our Church and join hands with our brothers and sisters to bring hope and transform our world through our support of the ABCD.

Nuestra fe no se limita a los muros de nuestra parroquia. Somos una Iglesia universal. A través de sus contribuciones al ABCD, ayudamos a los necesitados, más allá de lo que ocurre en nuestras parroquias. Abracemos el espíritu universal de nuestra Iglesia y unamos nuestras manos a las de nuestros hermanos y hermanas para llevar esperanza y transformar nuestro mundo a través de nuestro apoyo al ABCD.

Limit lafwa nou pa rete selman anndan legliz. Nou se yon Legliz inivèsèl. Atravè sipó wap bay nan kanpay ABCD a, nap ka ede moun ki nan bezwen yo pi plis ke travay n ap fé andan pawas nou an. Se pou nou anbrase lespri inivèsèl Legliz nou an epi mete men ansanm ak frè ak sè nou yo, pou nou ka pote lespwa ak transfòme mond nou an atravè sipò nou nan ABCD la.

PASTORAL STAFF

Priests Rev. Andrew Chan-A-Sue Pastor Rev. Youry Jules Parochial Vicar

Deacons Deacon Michel DuChaussée Deacon David Bowen

Religious Education Mrs. Mercedes Brown

School Principal Mrs. Christine Gonzalez

School Counselor/ Licensed Clinical Social Worker Mr. Gerard John, LCSW, CCTP

Music Ministry

Mrs. Betty Bunnell Mrs. Monique Abraham Mr. Rodolfo Gramcko Mr. Michael Martinez Mr. Jonathan Gaus

MATRIMONY

Please contact the Rectory at least six months prior to the proposed date.

BAPTISMS

Please contact the Rectory at least three months before anticipated date to make arrangements. Baptisms in English are on the 1st and 3rd Sundays at 11:30 AM.

HOLY EUCHARIST (MASS)

Saturday:	5:00 PM (English)
	6:30 PM (Spanish)
Sunday:	7:30, 10:00 AM & 5:00 PM
French/Créole	1:00 PM

Weekday:	7:00, 8:30 AM (7 PM - during Lent only)	
Saturday:	8:30 AM	
First Friday	French/Créole - 7:30 PM	

RECONCILIGITION (Confessions)

Saturday: 11:00 - 11:30 AM 4:00 - 4:45 PM

Weekdays: When priests are available. Anytime by appointment

ROSARY

Weekdays at 7:30 AM (after the 7:00 AM Mass)

CHARISMATIC PRAYER

English Wednesday, 7:30 PM - Sacred Heart Center French/Créole Friday, 7:30 PM, School Rm B

LEGION OF MARY Sunday 11:30 AM, School Rm A (English)



PARISH REGISTRATION

We welcome new parishioners to our parish family. Pick up a registration form at the rectory or print one from the website; later you will be invited to learn more about our parish and our many ministries.

EXPOSITION OF THE BLESSED SACRAMENT

(In the Rectory Chapel) Tuesday, Wednesday, Thursday, Friday: 9:30 AM to 7:30 PM



RECTORY OFFICE HOURS

Monday to Saturday - 9 AM to 5:00 PM Sunday - CLOSED

Pastoral Hispana

Misa en Español - Los Sabados - 6:30 PM El Santo Rosario los Sabados a las 6:00 PM

Confesiones - Los Sábados, 11-11:30 AM; 4:30-5 PM

Bautismos - Para el curso pre-bautismal, llame con TRES MESES de anticipación a la Rectoría. Los Bautismos en Español son los 4° Domingos del mes.

Matrimonio - Llame a la Rectoría lo menos seis meses antes de la fecha propuesta.

Legión De María - Se reunen en Salón B en la escuela los sábados a las 4:30 PM. Julia Cisneros 305-928-9097

Coro Hispano - Ensayo los Sabados a las 4:00 PM en la escuela (salón de música) con el Director Mr. Rodolfo Gramcko 305-505-1451



AVIS pour les Membres de la Communauté Haitienne

Messe en Créole / Français

- 1:00 PM chaque dimanche
 7:30 PM chaque premier vendredi du mois avec Bénédiction du Très Saint Sacrement
- **Confession:** Samedi 11-11:30 AM, 4:30-5 PM
- Visite des malades: Contactez Père Youry au presbytère de l'église.
- Baptême: 2è dimanche du mois à 11:30 AM. Contactez le Père Youry trois mois avant la date prévue.

Mariage: Contactez le Père Youry, six mois avant la date prévue.

Prière Charismatique: Vendredi de 7:30 PM à 10:00 PM (salle B de l'école)

Légion De Marie: Jeudi, de 6:00 à 7:00 PM (à l'école) Samedi à partir de 4:00 PM (à l'école)

Répétition de Chorale: Samedi de 5:30 à 7:00 PM (salle B de l'école)

La Sainte Famille: Dimanche à 3:00 PM (à l'école)



Eucharist

SUNDAY, JANUARY 19 - SECOND SUNDAY IN ORDINARY TIME - ECUMENICAL SUNDAY

(Sal) 5:00 PM	St Dart Volumeers (T)
6:30 PM	Juanita Cruz (T)
	+ Vicente & Micaela Guevara
(Sun) 7:30 AM	Mona & Pierre Telfort (T)
	Katia Dormevil (L)
	André Pierre-Paul (L)
	+ Gerard Oriol
10:00 AM	+ Alfred Bier
	+ Glorivienne L. Borieux
	+ Lherisson Rafael Alez
	+ Emmanuel Borieux
1:00 PM	Jocelyne F. Bonga (T)
	Herby Dorval & family (T)
	James Daniel (T)
	Yvette Douyon (T)
5:00 PM	Victims of fires in California
	Praying for Vocations

Monday, January 20 - Saint Fabian, Pope and Martyr ; St Sebastian, Martyr

7:00 AM	Katia Dormevil (L)
	Peter Hoang (L)
8:30 AM	Dimitri Oriol (L)
	+ Antoinette Alisma
	+ Celita Chouloute
	+ Jeanette Sylvain
Tuesday, Martyr	January 21 - Saint Agnes, Virgin and
7:00 AM	Katia Dormevil (L)
	Tracey Alphonse (T)

8:30 AM Dr. Cynthia Okoh (L) + Dominique Lemaire

Wednesday, January 22 - Day of Prayer for the Legal Protection of Unborn Children 7:00 AM Katia Dormevil (L) Techner Acadeau (L) 08:30 AM Narva Barrett-Forbes (T) + Lyta Bernard + Jean Edouard & Jeanne Paul

Thursday, January 23 - St Vincent, Deacon and Martyr 7:00 AM Katia Dormevil (L) Bedeline Alphonse (T)

8:30 AM Frederika Dejean (T) + Betty Nerée + Athanase Alphonse

+ Maurice V. Joseph



READINGS FOR THE WEEK

Sunday 1/19:	Is 62: 1-5/ Ps 96: 1-2. 2-3. 7-8. 9-10
	1 Cor 12: 4-11/ Jn 2: 1-11
Monday:	Heb 5: 1-10/ Ps 110: 1-4/ Mk 2: 18-22
Tuesday:	Heb 6: 10-20/ Ps 111: 1-2. 4-10c
	Mk 2: 23-28
Wednesday:	Heb 7: 1-3. 15-17/ Ps 110: 1-4/ Mk 3: 1-6
Thursday:	Heb 7: 25 8: 6/ Ps 40: 7-17
	Mk 3: 7-12
Friday:	Heb 8: 6-13/ Ps 85: 8-14/ Mk 3: 13-19
Saturday:	Acts 22: 3-16 or Acts 9: 1-22
	Ps 117: 1bc. 2/ Mk 16: 15-18
Sunday 1/26:	Neh 8: 2-10/ Ps 19: 8. 9. 10. 15
	1 Cor 12: 12-30/ Lk 1: 1-4; 4: 14-21

Friday, January 24 - Saint Francis de Sales, Bishop and Doctor of the Church

 7:00 AM Etna Baptiste (T) Trevor DesAnges (L) Etna Eyma (T)
 8:30 AM Katia Dormevil (L)

Saturday, January 25 - Conversion of Saint Paul, Apostle

8:30 AM Katia Dormevil (L)

SUNDAY, JANUARY 26 - THIRD SUNDAY IN ORDINARY TIME

(Sat) 5:00 PM	Marline François & family (L) Esther Mahotière & family (L) Gisele Louis & family (L)	
6:30 PM	Youth of our community (L)	
(Sun) 7:30 AM	+ Veronique Blot Oriol	
	+ Paula Farry	
	+ Rudolph Pariaq	
10:00 AM	Nellande Pierre (L)	
	Gilbert Roney (T)	
	+ Henri Roney	
	+ Sara Delgado	
	+ Max Antoine Chancy	
1:00 PM	James Daniel (T)	
	Herby Dorval & family (T)	
	+ Viergina Toussaint	
	+ Carl & Adrienne Jeanty	
5:00 PM	James Davis (L)	

Upcoming Activities

ABCD commitmentJan. 26Carnival WeekendJan. 23-26Multicultural PartyFeb. 8

"Returning hate for hate multiplies hate, adding deeper darkness to a night already devoid of stars. Darkness cannot drive out darkness; only LOVE can do that. Hate cannot drive out hate, only LOVE can to that." -Dr. Martin Luther King, Jr., Strength to Love



Remember the Departed

Lorry Cherelus Eugenio Tassy Abraham Reginald Karine Joseph

Victims of hatred and gun violence, War, abortion and natural disasters.



Please use your envelopes or donate online at our website. Our parish needs your support.



First Reading -- All shall behold your vindication. Isaiah 62:1–5 Responsorial Psalm -- "Proclaim his marvelous deeds to all the nations." Psalm 96 Second Reading -- The Spirit distributes gifts to each person. 1 Corinthians 12:4–11 Gospel Reading -- Jesus transforms water into wine. John 2:1–11

Introduction to the Liturgy of the Day

Last week's Gospel told of Jesus' baptism, when the Father revealed to all those present that Jesus was the Son of God. Today's Gospel tells of Jesus' first miracle, changing the water to wine at a wedding banquet. John calls his miracles signs, for they reveal Jesus' divinity to everyone who witnesses the event. Here, John immediately points out that his disciples respond with faith. As this was Jesus' first sign, this is when they begin to believe. All these centuries later, may listening to Jesus' wondrous deeds yet again strengthen our faith as well.

In today's first reading, Isaiah celebrates a transformed Jerusalem; what had been forsaken and desolate is now delightful and—foreshadowing the Gospel—espoused. Paul tells the Corinthians that the Holy Spirit transforms each and every one of them, though in different ways. Finally, in the Gospel, Jesus transforms water to wine, saving the newlyweds from terrible embarrassment. May we never overlook God's power to transform our lives.

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Please pray for healing & comfort for the sick and for strength and endurance for all caregivers

Pierre St Vil Cherry-Ann Edwards Andrew Dina Jean-Baptiste Adriana & Jenny Rodriguez Juan Darmanin Fr. Gerard Dorméville Ryan Rodriguez Maria Walker Margarita Rosado Fave Silvera **Beth Palmison** Claudia DeLorenzo Jeanine Pierrot Christina Fortune Margarita Cano Kamal Mohammed O'neil Mohammed Marie Excellent Lynn Dunne Gifford Silva Candy Larsen Jessi Menendez Chris Dalheim

Bernadette Projecki Devon (Tony) Shaw Marilyn Constantine-Lane Quincie G. Cajuste Jennifer Evans Gloria Beason Paulo Mendonça Ashley & Kimar Baker Mary-Ann Printy André Paes Cardoso Jairo Frota **Busgith Vida** Marie Georges Louis Abiah Tiday Lorraine Fuller Patricia Khlon Johnston family Cynthia Horvath Andy Fortune Kaitlyn Lottie Erin Bacon Paulette Scuotto Rain Pierre Jared Def-Moreau

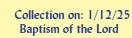




Stop by the Rectory Office to fill out a registration form if you are new to the area or the parish. It only takes a few minutes, then use your parishioner number when making a donation to support your parish community. Remember your donations are tax deductible and will be fully credited to your account. You can also donate online at our website: stbartholomew.com or by texting your amount to (954) 280-0901







Mass	Attendance	Collection
Sat. 5:00 PM	54	\$694.00
Sat. 6:30 PM	42	\$317.00
Sun. 7:30 AM	127	\$854.00
Sun. 10:00 AM	216	\$1,848.00
Sun. 1:00 PM	349	\$1,866.00
Sun. 5:00 PM	46	\$503.00
Loose Coins		\$15.00
Office		\$310.00
Maintenance	3	\$194.00
Offertory Online	25	\$1,091.00
SVDP online	5	\$57.00
Main Collection		\$7,749.00
Candles		\$218.00
Special Collection		\$287.00
		\$0.00
Total	867	\$8,254.00

Second Sunday in Ordinary Time Flipped-out Pharisees

The Gospel reading for this Sunday is not only the first miracle in John's Gospel, it is also John's first mention of Jesus' mother. I used to find it odd that Jesus addressed her as "Woman." I can't imagine my Dad letting me get away with that. But in that time the word was more respectful; it could even be affectionate. (The last time Jesus speaks to his mother—John 19:26 he also calls her "Woman." He certainly wasn't being disrespectful on the cross.) Jesus does help as his mother requested, but he does so in a way that doesn't draw attention to himself and also is a lesson about God's love.

You have probably heard how the Jewish people in Jesus' time performed purification rituals before eating anything. The cleansings were a sign that they wanted to be like God, completely free from sin. Eventually, it came to mean that you could not approach God until you cleansed yourself. Jesus used the miracle to show us a different way of understanding holiness. Jesus could have made the wine in bottles or wineskins to show that it was new. But he used the "six stone water jars there for Jewish ceremonial washings" (John 2:6). That meant that once they were full of wine, no one could wash themselves from the jars. I wonder how many Pharisees flipped out when they saw that.

The point is that no one can cleanse themselves. We don't purify ourselves in order to come to God—we come to God to be purified. God is the only one who can make us holy. God offers this to sinners especially, because sinners who know they need forgiveness are the only ones to receive it. Not because God excludes the rest. Those who don't think they are sinners or don't think they can be forgiven won't ask for it. God never forces mercy on anyone. It is offered to those who ask for it. The amount of wine (six big jars of about twenty-five gallons each) symbolizes the extent of God's mercy. As there was now more than enough wine for the wedding, God has more than enough mercy for those who need it. Wine is also a symbol of joy in the Old Testament. There is no greater joy than knowing that you have been forgiven by the Lord.

by Tom Schmidt

TREASURES FROM OUR TRADITION

We have the wedding at Cana at the heart of today's liturgy because this story of Jesus' first miracle of water turned into wine was originally part of the Epiphany feast. Wedding celebrations always require some savvy planning, and a people who have a talent for hospitality in the mix. The mother of Jesus has been recruited to deal with some of the details of the banquet, and when a very understandable crisis arises, she does what she can to rescue the party. Anyone who has ever run out of ice, dessert, or table settings knows the stress!

Slowly, the memory of Jesus Christ's blessing of this marriage feast led the Church to form a way to bless marriages. A thousand years ago weddings migrated from the family home to the doors of the church, where the celebration was held in public view. From this practice came a prayer called the "Nuptial Blessing," one of the most solemn prayers in our tradition. It is very much like the prayers by which baptismal water and chrism are consecrated, the ordination prayer over a priest, and the Eucharistic Prayers over bread and wine. Four hundred fifty years ago, weddings moved inside the church building. All of this gives married couples good reason to celebrate this day as a mini-anniversary, especially with the clinking of glasses filled with good wine.

JUBILEE 2025

SIGNIFICANCE OF THE HOLY DOORS

What the Popes Have Said : Pope Francis and St. John Paul II have explained the tradition in official documents.



"In Catholic tradition, the Holy Door represents the passage to salvation — the path to a new and eternal life, which was opened to humanity by Jesus," explained Pope Francis in **Spes Non Confundit** (Hope Does Not Disappoint), the papal bull officially proclaiming the Holy Year of 2025.

A quarter of a century earlier, St. John Paul II wrote of the Holy Door in *Incarnationis Mysterium*, his bull of indiction of the Great Jubilee, explaining how it "evokes the passage from sin to grace which every Christian is called to accomplish. Jesus said: 'I am the door' (John 10:7), in order to make it clear that no one can come to the Father except through him. This designation which Jesus applies to himself testifies to the fact that he alone is the Savior sent by the Father. There is only one way that opens wide the entrance into the life of communion with God: this is Jesus, the one and absolute way to salvation. To him alone can the words of the Psalmist be applied in full truth: 'This is the door of the Lord where the just may enter' (Psalm 118:20)."

John Paul II adds that it is the responsibility of every believer to cross the threshold of this "door." Why? "To pass through that door means to confess that Jesus Christ is Lord; it is to strengthen faith in him in order to live the new life which he has given us. It is a decision which presumes freedom to choose and also the courage to leave something behind, in the knowledge that what is gained is divine life (Matthew 13:44-46)."

He also acknowledged that this was the spirit he was going to have as he, the Holy Father, was to be the first to pass through the Holy Door. "Through the holy door ... Christ will lead us more deeply into the Church, his Body and his Bride."

In Scripture

Over the years, other official references point to scriptural explanations outlining the importance of the Holy Door via Jesus' messages and titles.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you" (Luke 11:9).

"I am standing at the door, knocking; if you hear my voice and open the door, I will come into you and eat with you, and you with me" (Revelation 3:20).

"I am the gate. Whoever enters by me will be saved" (John 10:9).

An explanation from St. Peter's Basilica affirms that the Holy Door represents "Jesus, the Good Shepherd and the gate of the sheep pen: 'I am the gate. Whoever enters through me, will be safe. He will go in and out, and find pasture' (John 10:9)." Consequently, "The message imparted by the Holy Door is that God's mercy reaches out to mankind's frailty."

(more next weekend...)

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My dear Brothers and Sisters,

Hope is not always easy especially in a broken world, yet our faith calls us to be agents of hope to unite, heal and transform our world. In the most challenging times, when it is easy to lose heart, there is always an invitation to witness hope knowing that God never gives up on us.

In this Jubilee Year, we are all invited to serve as pilgrims of hope and develop a deeper connection with our faith, anchored in hope and lived out in charity. Hope, like faith, is not an attitude or opinion, but is a special gift from the Holy Spirit that is vital in our lives. It is what gives us confidence for the future, even when things may seem bleak. For us Catholics, Jesus is our hope. (Romans 5: 5)

The Archbishop's Charities and Development Drive (ABCD) is one way we can bring hope to others and help them experience the transformative love of Christ- a love so powerful that it can heal the sick, convert hearts and change the course of someone's life. Whether it is through advocacy, education, housing, or serving the poor- just to name a few- ABCD is bringing hope to those in need.

Please prayerfully consider opening your hearts in support of the ABCD and make a gift of hope today. A world without God is a world without hope, and a world without hope is a world without a future. We must unite to bring hope and the love of Christ to people- no matter who they are or where they live. Every gift makes a difference!

Be assured of my prayers for you and your loved ones. Thank you and God bless you.

With hope and gratitude,

Most Reverend Thomas G. Wenski Archbishop of Miami

St. Bartholomew CARNIVAL

ADMISSION

Our carnival is back! Come out and join us as we build community while enjoying food, fun, and plenty of rides! This is a great way to kick off Catholic Schools Week!

Weekend Wristband \$80

D

Session Wrist Bands \$25

Thursday, January 23, 2025-Sunday, January 26, 2025 Forcina Field

Contact Us!

For More Information www.stbartschool.org





WEDDING ANNIVERSARY MASS 2025

All couples married in the Catholic Church celebrating their Paper (1st), Silver (25th), Gold (50th) or 50 plus wedding anniversary in 2025 are invited to attend a Mass at St. Mary Cathedral on **Saturday, Feb.15** and receive a blessing from Archbishop Thomas Wenski. Couples interested in having their picture taken with Archbishop Wenski should arrive by 4 PM with Mass starting at 5:30 PM.

To register, visit: <u>https://lp.constantcontactpages.</u> com/ev/reg/ynhxwzj

NEW RATES Effective January 1, 2025

Wedding \$500	
Paper work for out of state or	
out of Country Wedding \$200 plus postage	
Convalidation Variable	
Funeral \$400	
Memorial Mass \$320	
Service at funeral home only \$300	
Graveside service only \$150	
Wake at church \$300	
(2 hrs before funeral Mass)	
Quince Mass \$300	

Volunteers Needed:

The Office

of Detention Ministry of the Archdiocese of Miami is looking for priests and lay volunteers for one of 30 correctional facilities in Miami-Dade. Seize this opportunity to contribute to the Church's mission of evangelization—bringing the transformative message of Jesus Christ to inmates.

For more information, please email Deacon Edgardo Farias at: efarias@theadom.org or visit <u>https://detentionministry.org/</u>

PLEASE NOTE: In order to facilitate equitable allocation of rooms to all groups desiring to use Church facilities, any group or ministry meeting in the school must fill out a facility usage form in the rectory. The book for 2025 is available now.



